

NORTH HERTFORDSHIRE DISTRICT COUNCIL



15 November 2019

Our Ref Environment Panel 28.11.19
Your Ref.
Contact. Committee Services
Direct Dial. (01462) 474655
Email. committee.services@north-herts.gov.uk

To: Members of the Committee: Councillors Elizabeth Dennis-Harburg, Steve Jarvis, Val Bryant, Sam Collins, Ian Moody, Gerald Morris, Michael Muir, Claire Strong and Kay Tart

Substitutes: Councillors Mike Hughson, David Levett, Adem Ruggiero-Cakir and Richard Thake

You are invited to attend a

MEETING OF THE CABINET PANEL ON THE ENVIRONMENT

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES, GERNON
ROAD, LETCHWORTH GARDEN CITY**

On

THURSDAY, 28TH NOVEMBER, 2019 AT 7.30 PM

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL
AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION
ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

Agenda

Part I

Item		Page
1.	APOLOGIES FOR ABSENCE	
2.	MINUTES - 11 SEPTEMBER 2019 To take as read and approve as a true record the minutes of the meeting of the Committee held on the 11 September 2019.	(Pages 5 - 12)
3.	MINUTES - 15 OCTOBER 2019 To take as read and approve as a true record the minutes of the meeting of the Committee held on the 15 October 2019.	(Pages 13 - 20)
4.	CHAIRMAN'S ANNOUNCEMENTS Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote.	
5.	PUBLIC PARTICIPATION To receive petitions, comments and questions from the public. <i>Please note that speakers should register their interest to speak by midday two days before the meeting.</i> <i>The Chairman has requested that a written submission of the content/subject of the presentation be submitted to committee.services@north-herts.gov.uk by the above deadline.</i> <i>Those selected to make presentations will be advised the day before the meeting.</i>	
6.	DISCUSSION REGARDING BIODIVERSITY The Chairman to lead a discussion regarding biodiversity. This will include issues such as tree planting, pollinators, wilding and chalk streams.	
7.	INFORMATION NOTE - WORK PROGRAMME AND ACTION TRACKER FOR 2019/2020 REPORT OF THE POLICY AND COMMUNITY ENGAGEMENT MANAGER To schedule the work programme for the Cabinet Panel for the Environment and show progress against the action tracker.	(Pages 21 - 26)